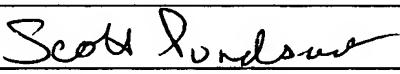


TRANSMITTAL FORM		Application Number	10/092,577
(to be used for all correspondence after initial filing)		Filing Date	March 8, 2002
		First Named Inventor	SINGH
		Art Unit	1723
		Examiner Name	MENON, Krishnan S.
Total Number of Pages in This Submission		Attorney Docket Number	4320-395

ENCLOSURES (check all that apply)			
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> After Allowance Communication to Group	RECEIVED TECHNOLOGY CENTER 1700 JUL 14 2003
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences	
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<input type="checkbox"/> After Final	<input type="checkbox"/> Petition	<input type="checkbox"/> Proprietary Information	
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Status Letter	
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Other Enclosure(s) (please identify below):	
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<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s)		
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application	<input type="checkbox"/> Remarks		
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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	Scott R. Pundsack Registration No. 47, 330 BERESKIN & PARR
Signature	
Date	July 11, 2003

CERTIFICATE OF MAILING		
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Applicant : Singh et al.
Appl. No. : 10/092,577
Filed : 03/08/2002
Title : Carbon Dioxide Recycle for Immersed Membranes

Grp./A.U. : 1723
Examiner : Krishnan S. Menon

Docket No. : 4320-395

July 11, 2003

Mail Stop Non-Fee Amendment
Honorable Commissioner for Patents
P. O. Box 1450
Alexandria, Virginia 22313-1450

RESPONSE

Sir:

In response to the Office Action of May 7, 2003, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.

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